

**MINISTRY OF EDUCATION AND HUMAN RESOURCES, TERTIARY EDUCATION AND
SCIENTIFIC RESEARCH**
ENLISTMENT OF SUPPLY TEACHER - SECONDARY
Application Form

1. Subject:
(*Not more than one subject to be specified*)

2. Surname:
(*in block letters*)

Other Names:
(*in block letters*)

Maiden Name (if applicable):.....

Title: Mr/Mrs/Miss (Delete as appropriate)

3. Date of Birth: Age:

4. Nationality.....

5. Full Address:
.....

6. Telephone Nos. (Home): Mobile: Office:

E-mail address:

7. Qualifications:

(a) **School Certificate: Year** **'O' Level Jan/June**

	Subject	Grade		Subject	Grade
1.
2.
3.
4.
5.
6.
7.
8.
	Aggregate			Checked <input type="checkbox"/>	

(b) **Higher School Certificate: Year** **'A' Level Jan/June**

	Principal Level	Grade		Principal Level	Grade
1.	.....	.....	1.	.....	.....
2.	.....	.....	2.	.....	.....
3.	.....	.....	3.	.....	.....
	Subsidiary Level				
1.	.....	.....	
2.	.....	.....	
	General Paper	.....		Scrutinised <input type="checkbox"/>	
				Checked <input type="checkbox"/>	<i>PTO</i>

(c) **Other qualifications (Academic, Technical, Professional)**

Qualifications (in case of degree whether Hons/ Special, Ordinary/General, Class/Division)	Date obtained	Examining Institution
.....
.....
.....

(d) **Special/Post Graduate Qualifications**

.....
.....
.....

Checked

(e) **Teaching Experience**

Number of months:.....

From: To:

8. (a) **Have you been the subject of an investigation/enquiry for any offence during the last 10 years?**

Answer: Yes or No: If yes, indicate nature of offence and date of outcome.

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(b) **Have you ever been prosecuted before a court of law for any offence AND subsequently found guilty during the last 10 years?**

Answer: Yes or No: If yes, give details (court, charge, date of judgment and sentence – e.g. imprisonment, fine, caution or conditional discharge):-

.....
.....

(c) **Have you ever been enlisted as Supply Teacher (Secondary) and subsequently your enlistment was terminated on ground of misconduct or insubordination?**

Answer: Yes or No: If yes, give details.

.....

9. I certify that:

(i) ***I am/am not working on a part-time/full-time basis in the public sector.**

(ii) **The particulars given above are correct to the best of my knowledge.**

**Delete where appropriate*

.....
Date

.....
Signature of Applicant